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| **Passover** | **Meaning to a believer** |
| 10th day of Nisan **each family put up a 1-year-old, male lamb without blemish.** Keep it. **Ex. 12:5** | **Jesus is our perfect sacrifice**.  **John 1:29** The next day **John saw Jesus** coming toward him and said, **“Look, the Lamb of God, who takes away the sin of the world!”** |
| Keep it until the 14th day of Nisan and **then kill it at twilight** (usually done around 3 pm so it could be roasted and eaten) **Ex. 12:3-6** | Jesus came to die, he understood he must die for us to live. We were the joy set before Him. Jesus died at 3pm (9th hour)  **Mark 15:34-37** And at three in the afternoon Jesus cried out in a loud voice, **“Eloi, Eloi, lema sabachthani?”** (which means **“My God, my God, why have you forsaken me?”)** …37 With a loud cry, Jesus breathed his last. |
| **Take a hyssop branch and paint the door posts and lintel with the blood**. **Ex. 12:7, 22** | **The blood is our provision**. When God looks at us, we are covered by the blood.  **Matt. 26:28** This is my blood of the covenant, which is poured out for many for the forgiveness of sins.  **Heb. 9:22** In fact, the law requires that nearly everything be cleansed with blood, and without the shedding of blood there is no forgiveness.  **Heb. 10:8-10** … “Sacrifices and offerings, burnt offerings and sin offerings you did not desire, nor were you pleased with them”—though they were offered in accordance with the law. 9 Then he said, “Here I am, I have come to do your will.” He sets aside the first to establish the second. 10 And by that will, we have been made holy through the sacrifice of the body of Jesus Christ once for all. |
| Roast it and eat it with bitter herbs and unleavened bread **Ex. 12:8-9** | represent the bitterness of slavery to sin  **Rom. 6:6** For we know that our old self was crucified with him so that the body ruled by sin might be done away with, that we should no longer be slaves to sin— |
| Burn any leftovers **Ex. 12:10** |  |
| Eat it with your shoes and belt on and your staff in your hand. **Ex. 12:11** | We are to be dressed and ready each day.  **Eph. 6:11** Put on the full armor of God, so that you can take your stand against the devil’s schemes. |
| This is to be done every year as a memorial, everlasting ordinance. **Ex. 12:17** | We observe this holiday in remembrance of Jesus.  **Luke 22:19** And he took bread, gave thanks and broke it, and gave it to them, saying, **“This is my body given for you; do this in remembrance of me.”**  **Luke 22:20** In the same way, after the supper he took the cup, saying, **“This cup is the new covenant in my blood, which is poured out for you.”** |
| No yeast/leaven for 7 days **Ex. 12:19** | Dedicate ourselves to Him |
| Remain indoors. **Original event was to protect the firstborn as the death angel went throughout Egypt.** **Ex. 12:22** | **He is our protector and our provision** |
| **Feast of Unleavened Bread** |  |
| On the first day of the month each family was to diligently remove all leaven from their home. **Ex. 12: 15** | Diligently remove the sin that so easily entangles us  **Heb. 12:1** “…let us throw off everything that hinders and the sin that so easily entangles. And let us run with perseverance the race marked out for us,” |
| Beginning the evening of the 14th – 21st bread w/no yeast **Lev. 23:6** | Reminder of the old life left behind and entering a new way of living |
| No regular work on the 1st and 7th day **Lev 23:7** | Days of rest and reflection, worship the LORD our God. |
| 1st and 7th days are to be a sacred assembly. Each of the 7 days make an offering to the LORD by fire. **Lev, 23:8** | Purposeful dedication that draws our hearts to our God. |

300 Denari=approximately one-year wages

**Zechariah 11** speaks about the price or value of a slave, based on Jewish Law

**Exodus 21:32** this was the price paid to an owner for a slave gored by an ox

**Jesus initiates a “New Covenant”**

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| **Old Covenant** | **New Covenant** |
| **Expectation** | **Realization** |
| **Shadow** | **Substance** |
| **Anticipation of relationship w/Jehovah** | **Realization/Reconciliation w/God**  **Sin had separated us, Jesus bought us back Redeemed** |
| **Prophetic** | **Fulfillment** |
| **Law** | **Grace** |
| **External** | **Internal** |
| **Written on tablets of stone** | **Written on the hearts of men & women** |
| **Temporary** | **Permanent** |
| **Death** | **Life** |
| **Sign-circumcision of flesh** | **Sign-Circumcision of the heart** |
| **Condemnation** | **Righteousness, when God looks at us, he only sees the blood of Jesus Christ** |

**Luke 22:44** And being in agony,…his sweat became like great drops of blood.

**John MacArthur notes on Luke 22:44 “like great drops of blood.”** This suggests a dangerous condition known as *hematidrosis*. The effusion of blood in one’s perspiration. It can be caused by extreme anguish or physical strain. The subcutaneous capillaries dilate and burst, mingling blood with sweat. Christ himself stated that His distress had brought Him to the threshold of death.

This was not a fear of death but that in just a few hours, he would bear the sins of all mankind.

**Luke 22:49-51** Peter tried to save Jesus and ended up cutting off a man’s ear.Jesus restored the man’s ear and went with them. This is Jesus final healing miracle.

**Do you see why Jesus was so sorrowful?**

* **He knew all the events that were about to happen.**
* **He would suffer the condemnation, ridicule, mistreatment from those he came to save.**
* **He would suffer the agony of being abandoned by those who professed to love him.**
* **He would soon bear the weight of all the sins of all mankind, and he would do it alone.**

**We must never take lightly the sacrifice made for us.**