**Nehemiah 8 review**

**Nehemiah 8:2** **First day of the seventh month,** the month of Tishri, the people **assembled as one**.

**Nehemiah 8:5** **Ezra stood on a high platform** and opened and **read from the book of the law of Moses**.

**Nehemiah 8:9** Then **Nehemiah** the governor, **Ezra** the priest and teacher of the Law, **and the Levites instructed the people.** They told them “**This day is holy to the LORD your God. Do not mourn or weep.”**

**Nehemiah 8:13-14** **On the second day of the month, Tishri**, the heads of all the families, along with the priests and the Levites gathered around Ezra the teacher to give attention to the words of the Law. [14](https://www.biblestudytools.com/nehemiah/8-14.html) **They found written in the Law, which the LORD had commanded through Moses, that the Israelites were to live in temporary shelters during the festival of the seventh month**

**Nehemiah 8:16-18** So the people went out and brought back branches and built themselves temporary shelters on their own roofs, in their courtyards, in the courts of the house of God and in the square by the Water Gate and the one by the Gate of Ephraim. 17 **The whole company that had returned from exile built temporary shelters and lived in them**. From the days of Joshua son of Nun until that day, the Israelites had not celebrated it like this. **And their joy was very great**. 18 **Day after day, from the first day to the last, Ezra read from the Book of the Law of God. They celebrated the festival for seven days, and on the eighth day, in accordance with the regulation, there was an assembly**.

**Leviticus 23:33-43** The LORD said to Moses, 34 “Say to the Israelites: ‘**On the fifteenth day of the seventh month the LORD’s Festival of Tabernacles begins, and it lasts for seven days**. 35 **The first day is a sacred assembly; do no regular work. 36 For seven days present food offerings to the LORD, and on the eighth day hold a sacred assembly and present a food offering to the LORD. It is the closing special assembly; do no regular work.** 37 (“ ‘These are the LORD’s appointed festivals, which you are to proclaim as sacred assemblies for bringing food offerings to the LORD—the burnt offerings and grain offerings, sacrifices and drink offerings required for each day. 38 These offerings are in addition to those for the LORD’s Sabbaths and in addition to your gifts and whatever you have vowed and all the freewill offerings you give to the LORD.) 39 “ ‘So beginning with the fifteenth day of the seventh month, after you have gathered the crops of the land, celebrate the festival to the LORD for seven days; the first day is a day of sabbath rest, and the eighth day also is a day of sabbath rest. 40 On the first day you are to take branches from luxuriant trees—from palms, willows and other leafy trees—and rejoice before the LORD your God for seven days. 41 **Celebrate this as a festival to the LORD for seven days each year**. **This is to be a lasting ordinance for the generations to come; celebrate it in the seventh month.42 Live in temporary shelters for seven days: All native-born Israelites are to live in such shelters 43 so your descendants will know that I had the Israelites live in temporary shelters when I brought them out of Egypt. I am the LORD your God.’ ”**

**Vs. 6 Jehovah, I AM, Self-Existent One, the One True God**

**Elohim, All Powerful Creator**

**Vs. 9 El Roi, the God who sees**

**Jehovah-Sabaoth, The LORD of Hosts or Armies.**

**Vs. 11 Jehovah-Nissi, The LORD is our banner.**

**Vs. 12 Jehovah-Rohi, The LORD is my Shepherd.**

**Vs. 13 Jehovah-Tsidkenu, The LORD Our Righteousness**

**Vs. 14 Jehovah-Shalom, The LORD is Peace**

**Jehovah-Jireh, the LORD our Provider**

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| **God** | **People** |
| **Faithful** | **Unfaithful** |
| **Righteous and good** | **Unrighteous and evil** |
| **Long suffering and forgiving** | **Stiff-necked** |

**Hebrews 4:13-16**

Nothing in all creation is hidden from God’s sight. Everything is uncovered and laid bare before the eyes of him to whom we must give account. 14 Therefore, since we have a great high priest who has ascended into heaven, Jesus the Son of God, let us hold firmly to the faith we profess. 15 For we do not have a high priest who is unable to empathize with our weaknesses, but we have one who has been tempted in every way, just as we are—yet he did not sin. 16 Let us then approach God’s throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need.